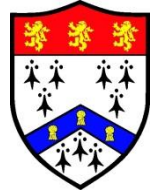


ALSAGER TOWN COUNCIL



MEETING: PLANNING, ENVIRONMENT & COMMUNITY COMMITTEE

VENUE: ALSAGER INSTITUTE, GREEN DRIVE, ALSAGER

DATE: TUESDAY 28th JUNE 2016

TIME: 7.15PM

COUNCILLORS: S Bishop TES Jones P Williams
C Burgess S Helliwell R Tyson
D Burgess R Fletcher J Burgess
J Smith D Hough H Robinson
D Keen

The agenda for the meeting is set out below.

Yours sincerely

D W DINGLE
ACTING TOWN CLERK

AGENDA

1. Apologies for Absence
2. Declarations of Interest

Members are requested to declare both personal and prejudicial interests as early as possible in the meeting.

3. Minutes of the Planning, Environment and Community Committee – 7th June 2016

To confirm the minutes of the meeting of the Planning, Environment and Community Committee held on Tuesday 7th June 2016 as a record of the meeting and signed by the Chairman.

4. Public Participation Period

An opportunity for residents of Alsager to ask questions about issues relating to the business of the committee in accordance with Standing Order 41 of the Town Council's Standing Orders, this period is limited to 10 minutes but, can be extended at the discretion of the Chairman.

5. Planning Matters

a) Planning Applications

To make observations as may be necessary to Cheshire East Council on planning applications for Alsager for the following weeks: -

Week ending 10/06/2016

Week ending 17/06/2016

Week ending 24/06/2016 (to be circulated)

b) Decisions List

To note the decisions made by Cheshire East Council since the last meeting.

Copy available on the planning table.

6. Neighbourhood Planning

To receive the latest up-date.

7. The Flying Scotsman

The nations favorite locomotive. With reference to minute 16/20 meeting held on 7th June 2016. "Scotsman of the Tracks" as to where the Flying Scotsman is between 10th May 2016 and 25th September 2016 can be found at:

www.flyingscotsman.org.uk/events/scotsman-on-thetracks/

8. Cheshire East Local Plan Strategy Examination

To receive a letter from Kerry Trueman Programme Officer, Cheshire East Local Plan Strategy Examination, dated 10th June 2016.

9. Highways

To note or comment on any Highways issues lodged with the Town Council since the agenda was compiled.

10. Licensing

To note or comment on any Licensing issues lodged with the Town Council since the agenda was compiled.